

# SOO-RA-TUL-SHAMS

Chapter 91  
Revealed at Mak-ka, 15 Verses

In the Name of Allaah, the All-Compassionate, the Most Merciful.

1. **Wash-sham-siwazhu-haa-haa** – **By the Sun and its** (glorious) **radiance**. (In the Qur’aanMajeed, the Sun is treated as a feminine gender. Scientifically also, it is considered mother of other planets of the Solar System. Recent discoveries also confirm this view. Similarly, in the Eminent Qur’aan, masculine gender is used for the Moon as against the opposite gender used in popular English language, hence we preferred to use neuter gender for both.
2. **Wal qa-ma-ri iza ta-laa-haa** – **by the Moon when follows it** (the sun);
3. **Wan na-haa-ri i-zaa-jal-laa-haa** – **by the Day, when it reveals its splendour** (of the sun);
4. **Wal lai-li i-zaa yagh-shaa-haa** – **by the Night, when it conceals it** (the sun);
5. **Was sa-maa-‘i-wa-maa ba-naa-haa** – **by the Firmament, and as** (it is) **built,**
6. **Wal ar-zi wa-maa ta-haa-haa** – **by the Earth, and as** (it is) **spread,**

Above two Verses refer to the sky and the Earth, their vast expanse, how they are constructed and to all that which is created, expanded and spread therein.

7. **Wa naf-siwn wa-maa saw-waa-haa**– (and) **by the self** (of a being) **and as** (it is) **completed,**

8. **Fal ha-ma-haa fu-joo-ra-haa wa taq-waa-haa**– then inspired (showed) it, its wickedness and its piety. (The inner self has been capacitated with power and faculty of distinguishing and doing the evil and the good deeds.)
9. **Qad af-la-ha man zak-kaa-haa**– Truly, he prospers who purifies it (the inner self);
10. **Wa qad khaa-ba man das-saa-haa** – and truly undone is he, who corrupts it.
11. **Kaz-za-bat sa-moo-du bi-tagh-waa-haa** – Samood (Thamud) denied in their transgression, (This tribe denied Hazrat Salih, ‘alai-his-salaam, the Prophet of their time.)
12. **I-zim-ba-‘a-sa’ ash-qaa-haa** – when the most wretched of them rose up, - Qu-zaar bin Salif rose up against the Prophet of the time with the intention of slaughtering the she-camel raised as a Sign as mentioned in the Chapter A’raaf and in the following Verses:
13. **Fa-qaa-la la-hum ra-soo-lul-laa-hi naa-qa-tal-laa-hi-wa sug-yaa-haa** – Hence, the Messenger of Allaah said to them (leave free) the she-camel of Allaah, and bar her not from her drink. (It is narrated that this tribe demanded from their Prophet the Sign of a perturient she-camel of super-natural size to come out from the rocks. The she-camel accordingly came out as a Sign – which some people believed whereas the others disbelieved and considered it to be a magic.)
14. **Fa-kaz-za-boo-hu fa-‘a-qa-roo-haa Fa-dam-da-ma ‘a-lai-him rab-bu-hum bi-zam-bi-him fa-saw-waa-haa**– They disbelieved him (that Prophet), cut her veins (to slaughter) hence their Almighty-Lord sent Destruction for their sins, ruining them (all);
15. **Wa laa-ya-kha-fu ‘uq-baa-haa** – and He (Allaah) fears not its consequences.